

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BHARTIYA VIDYA MANDIR KITCHLU NGR LUDHIANA PB
2	AFFILIATION NO.(IF APPLICABLE)	1630230
3	SCHOOL CODE (IF APPLICABLE)	20225
4	COMPLETE ADDRESS WITH PIN CODE	BHARTIYA VIDYA MANDIR, KITCHLU NAGAR, , LUDHIANA, - 141001
5	PRINCIPAL NAME	MS NEELAM RANI MITTAR
6	PRINCIPAL QUALIFICATION	M.A. B.Ed
7	SCHOOL EMAIL ID	bvmkn@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9815937505

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.bvmkn.com/view-subpage/72/affiliation-extension">http://www.bvmkn.com/view-subpage/72/affiliation-extension</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.bvmkn.com/view-subpage/73/society-registration">http://www.bvmkn.com/view-subpage/73/society-registration</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.bvmkn.com/view-subpage/74/noc">http://www.bvmkn.com/view-subpage/74/noc</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.bvmkn.com/view-subpage/75/rte-recognition">http://www.bvmkn.com/view-subpage/75/rte-recognition</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.bvmkn.com/uploads/files/Building%20certificate%281%29.pdf">http://www.bvmkn.com/uploads/files/Building%20certificate%281%29.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE	<a href="http://www.bvmkn.com/uploads/files/Fire%20Certificate%282%29.pdf">http://www.bvmkn.com/uploads/files/Fire%20Certificate%282%29.pdf</a>

	COMPETENT AUTHORITY	
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.bvmkn.com/view-subpage/77/noc-deo">http://www.bvmkn.com/view-subpage/77/noc-deo</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.bvmkn.com/view-subpage/68/health-and-sanitation">http://www.bvmkn.com/view-subpage/68/health-and-sanitation</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.bvmkn.com/uploads/files/1.a%20Fee%20Structure.pdf">http://www.bvmkn.com/uploads/files/1.a%20Fee%20Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.bvmkn.com/view-subpage/66/academic-calendar">http://www.bvmkn.com/view-subpage/66/academic-calendar</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.bvmkn.com/uploads/files/3.a%20Managing%20Comittee.pdf">http://www.bvmkn.com/uploads/files/3.a%20Managing%20Comittee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.bvmkn.com/uploads/files/4.a%20PTA%20MEMBERS.pdf">http://www.bvmkn.com/uploads/files/4.a%20PTA%20MEMBERS.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.bvmkn.com/uploads/files/5.a%20Three%20year%20Board%20Result.pdf">http://www.bvmkn.com/uploads/files/5.a%20Three%20year%20Board%20Result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	NEELAM RANI MITTAR
2	TOTAL NO. OF TEACHERS	188
	PGT	25
	TGT	52

	PRT	102
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	297	294	98.99	NA

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	273	252	92.31	NA

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	25506.8
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	180 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 69
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	57
6	NO. OF BOYS TOILETS	55
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/XI5nf4aXVu4">https://youtu.be/XI5nf4aXVu4</a>