

REGISTRATION-CUM-ADMISSION FORM

BHARTIYA VIDYA MANDIR

SENIOR SECONDARY SCHOOL, KITCHLU NAGAR, LUDHIANA (Affiliated with CBSE, New Delhi, Affiliation No. 1630230)

(Under the aegis of Bhartiya Vidya Mandir Trust)

Email bvmkn@yahoo.com

Website www.bvmkn.com

SHISHU VATIKA SESSION 2024-2025

Sr. No.		020010112	.02 - 2020					
Form No	o Regn. No	Ac	dmission No		Affix here the latest			
	me of the Pupil Block Letters)				Passport size photograph			
2. Adr	dmission to Class 3. Gender : Male Female of the child							
1. i) Date of Birth in figures Date Month Year								
ii) Dat	Date of Birth in words Affix here the latest							
iii) Pla	Place of Birthiv) Nationality(v) Mother TonguePhotograph of the Child along with the							
vi) Pup	Pupil's Aadhaar Card Number Parents							
5. Rel	ligion							
6. Cat	tegory (Provide certificate wherever applic	cable) Gen	sc 🗌	ST	ОВС			
7. Disa	Disability, if any (Please mention and attach Medical Certificate)							
	other's Name Block Letters)							
	ther's Name Block Letters)							
	ardian's Name Block Letters)							
11.	CORRESPONDENCE ADDRESS PERM				NENT ADDRESS			
-								
O	Official address of Father Mob				No			
Of	Official address of Mother	No						
E-mail (if any)								
12. If real brother(s) / sister(s) is / are studying in this school, give detail below :								
	Name	Admission No.	Class & Section	Age	Branch of the School			
N	Mother's Signature	Father's	Signature		Guardian's Signature			

13.	Details of Parents	FATHER		M	OTHER				
	(i) Edu. Qualification (ii) Occupation (iii) Annual Income	(Whether Income Tax Assessee) Yes	No No	(Whether Income Tax Asse	ssee) Yes No				
		<u>U1</u>	NDERTAKING	i					
I/We	e solemnly agree, affir	m and undertake the following	g:						
1.	That I/we hereby certify that the above information provided by me/us is correct and I/we understand that if the information is found to be incorrect or false, my/our ward shall be automatically debarred from selection/admission process without any correspondence in this regard.								
2.	That I/we will abide by the rules & regulations of the School / BVM Managing Committee as applicable or as may be amended from time to time.								
3.	That I/we accept the process of admission undertaken by the school and will abide by the decision taken by the school authorities.								
4.	That the date of birth given is correct and complies with that given in the Municipal Corporation record. No request shall be made for change in the date of birth at any time in future. If any change in the spellings of my our name/s or my / our ward's name at any later stage, I / we will have to fill new form and charges for the same will have to be borne by me/us.								
5.	That we will pay th	e school fee and other charge	es within specified tin	ne.					
6.	That fee and other	charges once deposited will	not be refunded.						
7.	That I/we will main favour of the school	ntain the decorum of the sch	ool and I / my ward	will not indulge in any	such activity which is not in				
8.	I/we also understa	and that the application/regist	ration does not guara	antee admission to my	our ward.				
	Mother's Signatur	e Fa	ather's Signature		Guardian's Signature				
		FOR C	OFFICE USE ON	LY					
	The child i	s being admitted to class		Section					
		Receipt No	Date		E.				
	e:	=======================================	Teacher Incharge		Principal				

- Valid Date of Birth Certificate of the candidate.
- ii) School Leaving Certificate, if applicable.
- iii) One individual passport size photograph of the candidate and another along with the Parents, duly pasted at the specified spaces of the form.
- iv) Photocopy of Aadhaar Card of the candidate.
- v) Photocopy of Aadhaar Card/s of Parents.
 vi) **Proof of Residence**: A Photocopy of the Electoral Card / Passport / Driving Licence / Telephone Bill.

BHARTIYA VIDYA MANDIR

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SHISHU VATIKA **SESSION 2024-2025**

Sr. No.	
Form No Regn. No REGISTRATION SLIP (To be submitted at the time of admission)	Affix here the latest Passport size photograph
Name of the Pupil	of the child
Registration for Class	
Receipt No Date Amount	_
NOTE: 1. Please note that registration does not guarantee admission. 2. This slip and original date of birth certificate obtained from Municipal Corporation must be brought at the time of admission.	
Date :	Signature of Dealing Person

GUIDELINES FOR PARENTS

Classes with Age Group

Balvatika I (Nursery) Age Group 3 Years and above Balvatika II (L.K.G.) Age Group 4 Years and above Balvatika III (U.K.G.) Age Group 5 Years and above

NOTE: The age of the child will be taken as on 31st March of the relevant Academic Session. Regular education of the child starts from Class-I after he/she attains the age above 6 years.

REGISTRATION

- Registration-cum-Admission Form can be had from the Reception Counter of the school on all working days during school hours against payment of ₹. 200/- (Two Hundred only) (Specimen Copy of the same is displayed on website www.bvmkn.com)
- Prescribed Registration-cum-Admission Form can be submitted at the reception counter with a Registration fee of ₹ 300/- (Three Hundred only) and with late fee of ₹ 200/- (Two Hundred only) after 15th January, 2024.

The form must be legibly filled and completed in all respects and must be accompanied with:

- Valid Date of Birth Certificate of the candidate.
- School Leaving Certificate, where necessary. ii)
- One individual passport size photograph of the candidate and another along with the Parents, duly pasted at the specified spaces of the form.
- Photocopy of Aadhaar Card of the candidate. iv)
- Photocopy of Aadhaar Card/s of Parents. V)
- Proof of Residence: A Photocopy of the Electoral Card / Passport / Driving Licence / Telephone Bill. vi)
- INCOMPLETE FORMS WILL NOT BE ACCEPTED.
- REGISTRATION DOES NOT GUARANTEE ADMISSION.

ADMISSION

Process of depositing fee will commence from 16th October, 2023 till the availability of seats on 'First Come First Served' basis only.

- 1) Preference will be given to the students of the vicinity and those whose real brother / sister is already studying in the same branch of the school.
- ii) Rest of the admissions will be made as per norms laid by the Trust from time to time.

